

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time the agenda item(s) you wish to address are discussed before the Court.

**BROWN COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME:

Stan M. E. Combs DATE: 4/15/2019

ADDRESS:

126 Autumn Dr. Early DR. 76802

TELEPHONE:

832-205-6462

Do you represent any particular group or organization? Yes  No  (Circle One)

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

N/A

Which agenda item(s) do you wish to address?

David Reed

I am aware that my comments must be limited to the issues relating to the above referenced agenda item(s), and that I will be limited to three (3) minutes for my comments, subject to the discretion of the Court to allow me more time.

(Upon completion of this form, please present it to the Commissioner's Court Administrative Assistant. Unless this form is presented to the CCAA, you may not be recognized for comments)

Signature: Stan M. E. Combs

April 15, 2019  
(Exhibit #1)